

GLASGOW KELVIN COLLEGE
BOARD OF MANAGEMENT
LEARNING AND TEACHING COMMITTEE
AGENDA

**Agenda of the meeting of the Learning and Teaching Committee scheduled to be held
at 5pm on Wednesday, 16 September 2026, Springburn Boardroom A & B**

1. **Sederunt**
2. **Apologies**
3. **Terms of Reference**
[Learning and Teaching Terms of Reference](#)
4. **Declarations of Interest**
 - a) **Interest**¹
 - b) **Connection**² (connections can be declared at this point in the meeting, they will not be minuted)
5. **Minute of the Previous Meeting held on 06 May 2026 (For Approval)**
(copy attached)
6.
 - a) **Matters arising from Minute of Previous Meetings held on 06 May 2026.**
(copy attached)
 - b) **Learning and Teaching Action Log – as at September 2026 (For Approval)**
(copy attached)

Items for Approval/Endorsement

7. **Commendations and Complaints Annual Report 2025-26**
Report by Assistant Principal Estates, Corporate Planning and Governance and
Administration and Compliance Manager
(copy attached)

¹ An interest is a connection that requires to be declared where the objective test is met. A declaration of interest should be noted as early as possible, and the Board member asked to leave the meeting when the agenda item is being discharged.

² A connection is any link between the matter being considered and the Board member, or a person or body that the Board member is associated with. This could be a family relationship or a social or professional contact.

Items for Discussion & Noting

8. **Summary of Positive Teaching Practice – (*Standing Item*)**
Report by Assistant Principal Digital and Information Services
(presentation by Mhari Watt – Curriculum Manager)
9. **Meeting Glasgow's Future Skills Needs**
Report by Vice Principal - Education, Skills and Student Success
(copy attached)
10. **TQER Preparation**
Report by Assistant Principal – Performance, Planning and Student Experience
(copy attached)
11. **Review of 2025-26 Student Outcomes**
Report by Head of Enhancement and Assurance
(copy attached)
12. **2025-26 Student Feedback Analysis & Actions**
Report by Assistant Principal – Performance, Planning and Student Experience
(copy attached)
13. **2025-26 External Stakeholder Survey Analysis & Actions**
Report by Vice Principal - Education, Skills and Student Success
(copy attached)
14. **Update on 2026-27 Student Recruitment and Credits**
Report by Assistant Principal, Digital and Information Services
(copy attached)
15. **Articulated Funded Places and Joint Delivery 2025-26 Update**
Report by Assistant Principal, Apprenticeship, Skills and Curriculum
(copy attached)

For Information

16. **Refreshed SFC Guidance on Quality for Colleges and Universities**
17. **SDS Life and Chemical-Science future Skills Needs Report**
18. **Draft Academic Board Minute (NIPD) – 4th September 2026**
19. **Impact and Consequences**
 - **Resources**
 - **Impact on Students**
 - **Risk and Assurance**
 - **Equality**
 - **Data Protection**
 - **Environmental and Sustainability**

- 20. **Closure**
- 21. **Date of Next Meeting**
 18 November 2026